

## CHICOPEE, MASSACHUSETTS

February 17, 2009

\*MEETING OPENED BY PRESIDENT ZASKEY AT 7:15 P.M.

### PUBLIC INPUT

Jon Avery, 17 Arlmont Street, member of the planning board. Spoke about proposed ordinance project to define word responsible in construction-the company will pay prevailing wages and be responsible. Workers should have health benefits and workers comp.

Melvin Brown, 56 Roy Street, would like to compliment Councilors Moreau and Tillotson for the resolution to Governor. Order #11 appt. of Scott Szczebak does he have the qualifications.

Steve Carrington, 151 Murphy Lane, responsible contractors law should be adopted by the City.

Charlie Payne, 14 Pajak Street, responsible contractor language, the City should spend it's money responsibly.

Mike Rayburn, non-resident from Northampton, responsible contractor laws should be adopted as an ordinance. Public bidding laws sometimes bring less than responsible workers/subs. Violation

of workers comp laws, the right contractor needs to be considered for the job.

Ernest Mendrala, 49 McKinley Avenue, former Alderman, Alderman @ Large stated if the Councilman name change went through the Alderman would pay for it.

Dan Dionne, President of Pioneer Valley Building Trades, out of town contractors will be 20-30% lower then the city will get hit with change orders to make the money back. Ocea certified apprentice programs should be required. Pension and the architects should be held responsible if drawings are incomplete. Contractors will do what they want if the crews are from out of town. The ordinance will make sure the game is played fairly.

John Avery, 17 Arlmont Street, Ordinance for zoning and eldercare services-planning board hopes this is a good solution. Scott Szczebak has grown from a student in to person who passed the bar and he believes he is good for the job.

KEITH W. RATTELL  
CITY CLERK

The briefing for the City Council Meeting to be held on Tuesday, February 17, 2009 will be held at 6:30 pm in the Mayor's Office.

Agenda for the City Council Meeting on Tuesday, February 17, 2009 at 7:15 pm in the Council Chambers is as follows:

- 1-10 Mayor's Orders (attached to the last page of the agenda)
- 11-13 Human Resource Comm. Reports (attached to the last page of the agenda)
- 14-20 Ordinance Committee Reports (attached to the last page of the agenda)
- 21-22 Finance Committee Reports (attached to the last page of the agenda)
- 23 Order filed by Councilor Belair (attached to the last page of the agenda)
- 24 Ordinance filed by Councilor Croteau (attached to the last page of the agenda)
- 25 Resolution filed by Councilor Moreau and Councilor Tillotson  
(attached to the last page of the agenda)
- 26 Order filed by Councilor McLellan (attached to the last page of the agenda)
- 27 Ordinance filed by Councilor McLellan (attached to the last page of the agenda)
- 28 Petition from Baskin's Auto Exchange, Inc. (attached to the last page of the agenda)

ATTEST:



KEITH W. RATTELL, CITY CLERK

Meeting Date: 2/17/09

Page of 1 of 4

3										11		6		8		10		5		11		4		12		
A. PASS	Roll Call	Received Placed on File B Planning & Zoning Committees Copy to Atty Garvey Councilors	Motion to Accept Minutes of 2/3/09	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	
B. REFER TO																										
C. LAY ON THE TABLE																										
D. TAKE FROM COMMITTEE																										
E. ADOPT																										
F. GRANT																										
G. DENY																										
H. ADJOURN		P.H.V. C-1	P.H.V.	MO-1	MO-2	MO-3	MO-4	MO-5	MO-6	MO-7																
COUNCILOR	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO
1. Zaskey, William M. Pres	X				X		X		X		X		X		X		X		X		X		X		X	
2. Brooks, Shane D.	X				X		X		X		X		X		X		X		X		X		X		X	
3. Croteau, Jean J.	X				X		X		X		X		X		X		X		X		X		X		X	
4. Tillotson, James K.	X				X		X		X		X		X		X		X		X		X		X		X	
5. Zygarowski, Robert J.	X				X		X		X		X		X		X		X		X		X		X		X	
6. Brunetti, Dino A.	X				X		X		X		X		X		X		X		X		X		X		X	
7. Swider, Charles	X				X		X		X		X		X		X		X		X		X		X		X	
8. Vieau, John L.	X				X		X		X		X		X		X		X		X		X		X		X	
9. Krampits, Fred T.	X				X		X		X		X		X		X		X		X		X		X		X	
10. McLellan, Timothy S	X				X		X		X		X		X		X		X		X		X		X		X	
11. Moreau, George R	X				X		X		X		X		X		X		X		X		X		X		X	
12. Demers, Donald G.	X				X		X		X		X		X		X		X		X		X		X		X	
13. Belair, Ronald	X				X		X		X		X		X		X		X		X		X		X		X	
	13				13		13		13		13		13		13		13		13		13		13		13	

Roll Call at: 7:15

Meeting Date: 2/17/09

Adjourned at: 8:55

Page of 2 of 4

A. PASS	A	A	Receive B to the Human Resource Committee letter to Wayne Bessette	Received Accepted return to the Mayor	Received Confirmed	Received Confirmed	Second and Final Reading Enrolled and Ordained	Second and Final Reading Enrolled and Ordained	Second and Final Reading Enrolled and Ordained	Second and Final Reading Enrolled and Ordained
B. REFER TO										
C. LAY ON THE TABLE										
D. TAKE FROM COMMITTEE										
E. ADOPT										
F. GRANT										
G. DENY			P.H.V.		P.H.V.	P.H.V.				
H. ADJOURN										
COUNCILOR	MO-8	MO-9	MO-10	11	12	13	14	15	16	17
1. Zaskey, William M., Pres	X	X		X			X	X	X	X
2. Brooks, Shane D.	X	X		X			X	X	X	X
3. Croteau, Jean J.	X	X		X			X	X	X	out of chair
4. Tillotson, James K.	X	X		X			X	X	X	X
5. Zygarowski, Robert J.	X	X		X			X	X	X	X
6. Brunetti, Dino A.	X	X		X			X	X	X	X
7. Swider, Charles	X	X		X			X	X	X	X
8. Vieau, John L.	X	X		X			X	X	X	X
9. Krampits, Fred T.	X	X		X			X	X	X	X
10. McLellan, Timothy S.	X	X		X			X	X	X	X
11. Moreau, George R.	X	X		X			X	X	X	X
12. Demers, Donald G.	X	X		X			X	X	X	X
13. Belair, Ronald	X	X		X			X	X	X	X
	13	13		13			13	13	13	12

Roll Call at: 7:15

Adjourned at: 8:55

Meeting Date: 2/17/09

Page of 3 of 4

	4	4	4	2	2	13	3	11	10	10
A. PASS										
B. REFER TO										
C. LAY ON THE TABLE	Second and Final Reading Enrolled and Ordained	Second and Final Reading Enrolled and Ordained	Second and Final Reading Enrolled and Ordained	Received Defeated	Received Approved	Receive & Public Safety Committee Mtg. Sched. strike out state and federal reps 3/23 @ 6:00 pm	First Reading B to the Ordinance Planning & Zoning Committees Table	Receive Place on Floor for discussion	Order to DPW for implementation	First Reading B to the Ordinance Committee
D. TAKE FROM COMMITTEE										
E. ADOPT										
F. GRANT										
G. DENY										
H. ADJOURN	18	19	20	21	22	P.H.V. 23	P.H.V. 24	25	P.H.V. 26	P.H.V. 27
COUNCILOR	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO
1. Zaskey, William M., Pres	X		X		X			X		
2. Brooks, Shane D.	X		X		X			X		
3. Croteau, Jean J.	X		X		X			X		
4. Tillotson, James K.	X		X		X			X		
5. Zygarowski, Robert J.	X		X		X			X		
6. Brunetti, Dino A.	X		X		X			X		
7. Swider, Charles	X		X		X			X		
8. Vieau, John L.	X		X		X			X		
9. Krampits, Fred T.	X		X		X			X		
10. McLellan, Timothy S	X		X		X			X		
11. Moreau, George R	X		X		X			X		
12. Demers, Donald G.	X		X		X			X		
13. Belair, Ronald	X		X		X			X		
	13	13	13	12	1			13		

Meeting Date: 2/17/09

Page of 4 of 4

1

[illegible]



Commonwealth of Massachusetts  
DEPARTMENT OF HOUSING &  
COMMUNITY DEVELOPMENT

Deval L. Patrick, Governor ♦ Timothy P. Murray, Lt. Governor ♦ Tina Brooks, Undersecretary

Dear Local Official:

This is just a reminder that MGL, Chapter 40A, Section 5 requires that the Department of Housing and Community Development be notified of any public hearing scheduled by a planning board or city council concerning any proposed amendment to the local zoning bylaw or ordinance. Such notices must be received by the Department prior to the scheduled hearing.

To be assured that our records will reflect proper notice, please mail the public hearing notice to the following address:

Department of Housing and Community Development  
100 Cambridge Street, Suite 300  
Boston, MA 02114

Attn: Don Schmidt

The Zoning Act also authorizes the Department to grant a waiver of notice when a planning board or city council fails to give proper notice to the Department. The Zoning Act specifies that a waiver of notice can only be granted prior to town meeting or city council action on the proposed zoning change. We are frequently asked to grant a waiver after the zoning proposal has been enacted by the community. In such situations, we will review the zoning proposal and will respond to the community in writing if we have no objections to the zoning amendment adopted by the community.

Sincerely,

A handwritten signature in cursive script that reads "Donald Schmidt".

Donald Schmidt  
Director, Smart Growth Zoning Program





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Sincerely,

Donald Schmidt  
Director, Smart Growth Zoning Program

2/17/09: Motion made by Councilor Groteau the Communication be received, placed on file, referred to the Planning and Zoning committees. A copy sent to Atty. Garvey and the City Council. Motion Passed.

No. \_\_\_\_\_

MO-1



**CITY OF CHICOPEE  
MASSACHUSETTS**

CITY CLERK'S OFFICE  
CITY OF CHICOPEE

2009 FEB 13 A 9:53

**FEBRUARY 17, 2009**

**ORDERED THAT THE SUM OF SEVENTY SEVEN THOUSAND EIGHT HUNDRED FIFTY AND 00/100 DOLLARS (\$77,850.00) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:**

**POLICE SPECIAL ACCOUNT FOR PUBLIC SAFETY COMPLEX FACILITY  
NEEDS ASSESSMENT**

**SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE UNDESIGNATED FUND  
BALANCE "FREE CASH" ACCOUNT.**

Recommended by \_\_\_\_\_

Mayor

Introduced by Aldermen \_\_\_\_\_

Aldermanic Action: 2/17/09: Motion made by Councilor Brunetti for passage. Passed through all stages by a unanimous roll call vote.

Presented to the Mayor for approval \_\_\_\_\_

**FEB 20 2009**

Date

Approved \_\_\_\_\_

**2/23/09**

Mayor

Returned to City Clerk \_\_\_\_\_

**02/23/09**  
Date

Attest \_\_\_\_\_

City Clerk

MO-2

No. \_\_\_\_\_



**CITY OF CHICOPEE  
MASSACHUSETTS**

CITY CLERK'S OFFICE  
CITY OF CHICOPEE

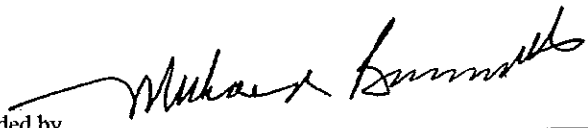
2009 FEB 13 A 9:53

**FEBRUARY 17, 2009**

**ORDERED THAT THE SUM OF TWENTY THOUSAND AND 00/100 DOLLARS (\$20,000.00) BE  
AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:**

**CITY HALL MAINTENANCE EXPENSE ACCOUNT FOR SPECIAL SERVICES  
(ACCT # 14130002-538000)**

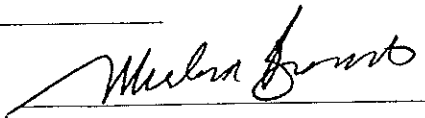
**SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE UNDESIGNATED FUND  
BALANCE "FREE CASH" ACCOUNT.**

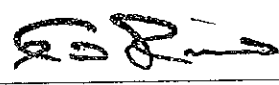
Recommended by  Mayor

Introduced by Aldermen \_\_\_\_\_

Aldermanic Action: 2/17/09: Motion made by Councilor Vieau for passage. Passed through all stages by a unanimous roll call vote.

Presented to the Mayor for approval FEB 20 2009  
Date

Approved 2/23/09  Mayor

Returned to City Clerk 02/23/09 Attest  City Clerk  
Date

NO. \_\_\_\_\_



CITY OF CHICOPEE  
MASSACHUSETTS

CITY CLERK'S OFFICE  
CITY OF CHICOPEE

2009 FEB 13 A 9:53

FEBRUARY 17, 2009

ORDERED THAT THE SUM OF TWENTY FIVE THOUSAND AND 00/100 DOLLARS (\$25,000.00)  
BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

CITY HALL MAINTENANCE EXPENSE ACCOUNT FOR FUEL OIL  
(ACCT # 14130002-521103)

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE UNDESIGNATED FUND  
BALANCE "FREE CASH" ACCOUNT.

Recommended by \_\_\_\_\_ Mayor

Introduced by Aldermen \_\_\_\_\_

Aldermanic Action: 2/17/09: Motion made by Councilor McLellan for passage. Passed through all stages by a unanimous roll call vote.

Presented to the Mayor for approval FEB 20 2009  
Date

Approved 2/28/08

Mayor

Returned to City Clerk 02/23/09  
Date

Attest

City Clerk

No. \_\_\_\_\_

MO-4



CITY OF CHICOPEE  
MASSACHUSETTS

CITY CLERK'S OFFICE  
CITY OF CHICOPEE

2009 FEB 13 A 9:53

FEBRUARY 17, 2009

ORDERED THAT THE SUM OF TWENTY THOUSAND THREE HUNDRED FIFTEEN AND 17/100 DOLLARS (\$20,315.17) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

WATER DEPARTMENT SALARY ACCOUNT FOR SICK BUY BACK  
(ACCOUNT # 63004501-519605))

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE WATER SURPLUS ACCOUNT.

Recommended by \_\_\_\_\_

Mayor

Introduced by Aldermen \_\_\_\_\_

Aldermanic Action: 2/17/09: Motion made by Councilor Zygarowski for passage. Passed through all stages by a unanimous roll call vote.

Presented to the Mayor for approval \_\_\_\_\_

FEB 20 2009

Date

Approved \_\_\_\_\_

2/20/09

Mayor

Returned to City Clerk \_\_\_\_\_

02/23/09  
Date

Attest \_\_\_\_\_

City Clerk

No. \_\_\_\_\_



CITY OF CHICOPEE  
MASSACHUSETTS

CITY CLERK'S OFFICE  
CITY OF CHICOPEE

2009 FEB 13 A 9:53

FEBRUARY 17, 2009

ORDERED THAT THE SUM OF TWELVE THOUSAND ONE HUNDRED FIFTY FIVE AND 87/100 DOLLARS (\$12,155.87) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

WATER DEPARTMENT SALARY ACCOUNT FOR SICK BUY BACK  
(ACCT # 63004501-519605)

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE WATER SURPLUS ACCOUNT.

Recommended by \_\_\_\_\_

Mayor

Introduced by Aldermen \_\_\_\_\_

Aldermanic Action: 2/17/09: Motion made by Councilor Moreau for passage. Passed through all stages by a unanimous roll call vote.

Presented to the Mayor for approval \_\_\_\_\_

FEB 20 2009

Date

Approved \_\_\_\_\_

2/23/09

Mayor

Returned to City Clerk \_\_\_\_\_

02/23/09  
Date

Attest \_\_\_\_\_

City Clerk

MO-6

No. \_\_\_\_\_



CITY OF CHICOPEE  
MASSACHUSETTS

CITY CLERK'S OFFICE  
CITY OF CHICOPEE

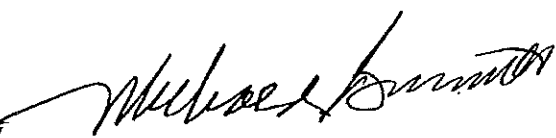
2009 FEB 13 A 9:53

FEBRUARY 17, 2009

ORDERED THAT THE SUM OF TWENTY THOUSAND AND 00/100 DOLLARS (\$20,000.00) BE  
AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

TREASURERS SPECIAL ACCOUNT FOR TAX TITLE/FORECLOSURES  
(ACCT # 11450004-614003)

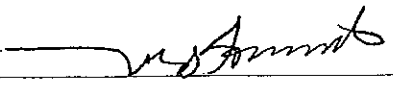
SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE UNDESIGNATED FUND  
BALANCE "FREE CASH" ACCOUNT.

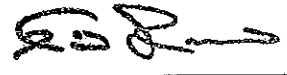
Recommended by  Mayor

Introduced by Aldermen \_\_\_\_\_

Aldermanic Action: 2/17/09: Motion made by Councilor Tillotson for passage. Passed through all stages by a unanimous roll call vote.

Presented to the Mayor for approval FEB 20 2009  
Date

Approved 2/23/09  Mayor

Returned to City Clerk 02/23/09 Attest  City Clerk  
Date

NO. \_\_\_\_\_

MO-7



CITY OF CHICOPEE  
MASSACHUSETTS

CITY'S OFFICE  
CHICOPEE

2009 FEB 13 A 9:54

FEBRUARY 17, 2009

ORDERED THAT THE SUM OF TWENTY THREE THOUSAND SIXTY TWO AND 72/100 DOLLARS (\$23,062.72) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

D.P.W. SANITATION SPECIAL ACCOUNT FOR LEAF PICKUP  
(ACCT # 14320004-514350)

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE D.P.W. SANITATION SALARY ACCOUNT FOR OVERTIME (ACCT # 14320001-514350).

Recommended by \_\_\_\_\_

Mayor

Introduced by Aldermen \_\_\_\_\_

Aldermanic Action: 2/17/09: Motion made by Councilor Demers for passage. Passed through all stages by a unanimous roll call vote.

Presented to the Mayor for approval \_\_\_\_\_

FEB 20 2009

Date

Approved \_\_\_\_\_

2/23/09

Mayor

Returned to City Clerk \_\_\_\_\_

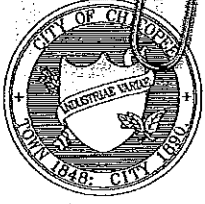
02/23/09  
Date

Attest \_\_\_\_\_

City Clerk



No. \_\_\_\_\_



CITY OF CHICOPEE  
MASSACHUSETTS

CITY CLERK'S OFFICE  
CITY OF CHICOPEE

2009 FEB 13 A 9:54

FEBRUARY 17, 2009

ORDERED THAT THE SUM OF TWENTY THREE THOUSAND SIXTY TWO AND 72/100 DOLLARS (\$23,062.72) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

D.P.W. SANITATION SPECIAL ACCOUNT FOR LEAF PICKUP  
(ACCT # 14320004-514350)

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE D.P.W. SANITATION SALARY ACCOUNT FOR OVERTIME (ACCT # 14320001-514350).

Recommended by \_\_\_\_\_

Mayor

Introduced by Aldermen \_\_\_\_\_

Aldermanic Action: 2/17/09: Motion made by Councilor Demers for passage. Passed through all stages by a unanimous roll call vote.

Presented to the Mayor for approval \_\_\_\_\_

FEB 20 2009

Date

Approved \_\_\_\_\_

2/23/09

Mayor

Returned to City Clerk \_\_\_\_\_

02/23/09  
Date

Attest \_\_\_\_\_

City Clerk

No. \_\_\_\_\_

MU-8



**CITY OF CHICOPEE  
MASSACHUSETTS**

CLERK'S OFFICE  
CITY OF CHICOPEE

2009 FEB 13 A 9:54

**FEBRUARY 17, 2009**

**ORDERED THAT THE SUM OF NINE THOUSAND EIGHT HUNDRED FOUR AND 73/100 DOLLARS (\$9,804.73) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:**

**INDEMNIFICATIONS OF POLICE & FIRE  
(ACCT # 11520004-574005)**

**SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE UNDESIGNATED FUND BALANCE "FREE CASH" ACCOUNT.**

Recommended by *Michael J. Brimble* Mayor

Introduced by Aldermen

Aldermanic Action: 2/17/09: Motion made by Councilor Belair for passage. Passed through all stages by a unanimous roll call vote.

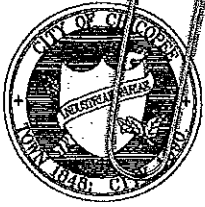
Presented to the Mayor for approval FEB 20 2009  
Date

Approved 2/23/09 *Michael J. Brimble* Mayor

Returned to City Clerk 02/23/09 Attest *[Signature]* City Clerk  
Date

No. \_\_\_\_\_

MO-9



CITY OF CHICOPEE  
MASSACHUSETTS

CLERK'S OFFICE  
RECEIVED

2009 FEB 13 A 9:54  
FEBRUARY 17, 2009

ORDERED THAT THE BOARD OF ALDERMEN ACCEPT THE DONATION TO THE CHICOPEE PUBLIC LIBRARY FROM THE FRIENDS OF THE CHICOPEE PUBLIC LIBRARY IN THE AMOUNT OF FOURTEEN THOUSAND SEVENTY AND 00/100 DOLLARS (\$14,070.00) IN ACCORDANCE WITH M.G.L. CHAPTER 44, SECTION 53A.

Recommended by \_\_\_\_\_

Mayor

Introduced by Aldermen \_\_\_\_\_

Aldermanic Action: 2/17/09: Motion made by Councilor Swider for passage. Passed through all stages by a unanimous roll call vote.

Presented to the Mayor for approval \_\_\_\_\_

FEB 20 2009

Date

Approved \_\_\_\_\_

2/23/09

Mayor

Returned to City Clerk \_\_\_\_\_

02/23/09  
Date

Attest \_\_\_\_\_

City Clerk



Michael D. Bissonnette  
Mayor

FILE COPY  
City of Chicopee, Massachusetts

2009 FEB 13 A 9 54

OFFICE OF THE MAYOR

February 12, 2009

TO THE BOARD OF ALDERMEN:

You are hereby notified that I have this day appointed, Jeffrey R. Hugabonne, 30 Brooks Ave., Chicopee as a member, on the Chicopee Planning Board serve in such office for the term expiring on the 1st day of February, 2013. To which appointment I ask the confirmation of your honorable Board.

- new-appointment (replacing Wayne Bessette)

Mayor Michael D. Bissonnette

I hereby accept the above office, subject to the Statutes of the Commonwealth of Massachusetts and the Ordinances of the City of Chicopee. I acknowledge that I have received a copy of the Massachusetts Open Meeting laws and agree to abide by said regulations.

Date: 3/19/9

Board of Aldermen Disposition: 2/17/09: Motion made by Councilor Tillotson to refer to the Human Resource Committee. Motion Passed.

3/17/09: Motion made City Councilor Tillotson to receive and confirm. Motion passed Confirmed. City Councilor Krampits absent.



# CITY OF CHICOPEE MASSACHUSETTS

Referred to

Human Resources

Committee

10/21/08

Mayoral appointment of Scott Szczebak, as Interim Human Resources Director to serve for a term expiring on the 6<sup>th</sup> day of February 2009.

*Recommend the Mayor's order be returned to the Mayor since the term of the appointment has expired.*

CITY CLERK'S OFFICE  
CITY OF CHICOPEE  
2008 FEB 13 A 9:50

The Committee reports as follows:

Favorable

*2/10/09*

Unfavorable

*[Handwritten signatures and initials under Favorable]*

2/17/09: Motion made by Councilor Tillotson to receive, accept, and return to the Mayor. Motion passed.



CITY OF CHICOPEE  
MASSACHUSETTS

12  
COPY

Referred to

Human Resource

Committee

1/20/09

Mayoral appointment of Eleanor Healy Gay, 13 Wilson Avenue, as a member on the Chicopee Cultural Council to serve in such office for the term expiring on the 13<sup>th</sup> day of June 2011.

CITY CLERK'S OFFICE  
CITY OF CHICOPEE  
2009 FEB 13 A 9:50

The Committee reports as follows:

Favorable

Unfavorable

2/10/09

2/17/09: Motion made by Councilor Tillotson to recieve and the appointment be confirmed Motion passed.



CITY OF CHICOPEE  
MASSACHUSETTS

<sup>13</sup>  
COPY

Referred to

Human Resource

Committee

2/3/09

Mayoral appointment of Nancy B. Fenton, 81 Angela Drive, as a member on the Park & Recreation Commission to serve in such office for the term expiring on the 1<sup>st</sup> Monday of May, 2009.

CITY CLERK'S OFFICE  
CITY OF CHICOPEE  
2009 FEB 13 A 9:50

The Committee reports as follows:

Favorable

2/10/09

Unfavorable

*[Handwritten signatures]*  
Jean J. Costello  
James R. White

2/17/09: Motion made by Councilor Tillotson to recieve and the appointment be confirmed. Motion passed.



# FILE

CITY OF CHICOPEE  
MASSACHUSETTS

# COPY

14

Referred to

ORDINANCE

Committee

2/3/09

BE IT ORDAINED by the City Council of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to /~~striking from~~ the following in schedule:

(Check Applicable)

- ( x ) I Parking Regulations
- ( ) X Winter Parking Regulations
- ( ) XI One-Way Streets
- ( ) XIV Isolated Stop Signs and Signal Lights
- ( ) XIII Right Turn on Red
- ( ) II Bus Stops
- ( ) Other

CITY CLERK'S OFFICE  
CITY OF CHICOPEE  
2009 FEB 13 A 9:50

AS FOLLOWS:

**SHABAN DRIVE**

Easterly side. 100 feet from corner facing McCarthy Avenue

**PARKING PROHIBITED HERE TO CORNER**

(Belair)

The Committee reports as follows:

2/10/09

Favorable

Unfavorable

*[Handwritten signatures: Robert J. Tillotson, Donald W. Jones, George R. Froilan, James Tillotson]*

2/17/09: Motion made by Councilor Tillotson  
2nd and Final Reading, Enrolled and Ordained.  
Motion passed by a unanimous roll call vote.





CITY OF CHICOPEE  
MASSACHUSETTS

COPY

Referred to

Ordinance

Committee

2/3/09

BE IT ORDAINED by the City Council that the Code of the City of Chicopee for the Year 1991, as amended, be and hereby is further amended as follows:

Delete in its entirety 144-20(I)

And insert in place thereof

§ 144-20(I)

- (1) Persons who fail to obtain a license as required within the time period specified in this chapter will be fined \$25.00 per dog.
- (2) Notwithstanding the foregoing, the City desires to implement a limited period amnesty program which shall expire on April 30, 2009. The amnesty program is being implemented in order to encourage persons with no or delinquent dog licenses to properly vaccinate and license their dogs on a voluntary basis.
- (3) In order to encourage participation in the amnesty program, the City will forgive past license fees due in addition to forgiving the imposition of a late fee so long as a Pet Owner complies with the following:
  - (i) The licensing application as required under this Section is delivered by the Pet Owner in person to Office of the City Clerk on or before April 30, 2009 at 4:30 p.m.
  - (ii) The Pet Owner shall provide necessary vaccination documentation along with the appropriate licensing fee to the Office of the City Clerk on or before April 30, 2009 at 4:30 p.m.
  - (iii) This amnesty program shall not invalidate the prohibition against the licensing of more than three dogs to a single residence as detailed in Section (M) below.
- (4) This amnesty program shall expire at 4:30 p.m. on April 30, 2009.

(Tillotson)

The Committee reports as follows:

Favorable

Unfavorable

2009 FEB 13 A 9:51

CITY CLERK'S OFFICE  
CITY OF CHICOPEE

2/17/09: Motion made by Councilor Tillotson  
2nd and Final Reading, Enrolled and Ordained.  
Motion passed by a unanimous roll call vote.



CITY OF CHICOPEE  
MASSACHUSETTS

<sup>16</sup>  
COPY

Referred to

Ordinance

Committee

2/3/09

BE IT ORDAINED BY THE CITY COUNCIL THAT THE CODE OF THE CITY OF CHICOPEE FOR THE YEAR 1991, AS AMENDED, BE AND HEREBY IS FURTHER AMENDED AS FOLLOWS:

SECTION 2  
STRIKE OUT

PARKS & RECREATION  
CAMP DIRECTOR  
ASSISTANT DIRECTOR  
SENIOR COUNSELORS  
JUNIOR COUNSELORS  
SPECIALIST

13.00 PER HOUR  
11.50 PER HOUR  
10.25 PER HOUR  
9.25 PER HOUR  
9.00 PER HOUR

AND INSERT IN PLACE THEREOF

CAMP DIRECTOR  
ASSISTANT DIRECTOR  
SENIOR COUNSELORS  
JUNIOR COUNSELORS  
SPECIALIST

15.00 PER HOUR  
13.00 PER HOUR  
11.00 PER HOUR  
10.00 PER HOUR  
10.00 PER HOUR

CITY CLERK'S OFFICE  
CITY OF CHICOPEE  
2009 FEB 13 A 9:51

The Committee reports as follows:

Favorable

2/10/09

Unfavorable

*[Signatures]*  
Donald S. Hennessey  
George R. Moore  
John F. Hotal

2/17/09: Motion made by Councilor Tillotson  
2nd and Final Reading, Enrolled and Ordained.  
Motion passed by a unanimous roll call vote.



# FILE

CITY OF CHICOPEE  
MASSACHUSETTS

# COPY

Referred to

Ordinance

Committee

10/21/08

BE IT ORDAINED by the City Council that the Code of the City of Chicopee for the Year 1991, as amended, be and is hereby amended as follows:

DELETE §8-1

ADD §8-1

The Management Information Service (MIS) Department shall consist of an MIS Director appointed contractually by the Mayor, subject to confirmation by the City Council; for a contract period of three years and such other employees as shall be required and appropriated for. All appointments to the position of MIS Director both permanent and temporary appointments which exceed 60 days shall require confirmation by the City Council.

CITY CLERK'S OFFICE  
CITY OF CHICOPEE  
2009 FEB 13 A 9:51

(Tillotson)

The Committee reports as follows:

2/10/09

Favorable

Unfavorable

*George R. Tillotson*  
*Donald H. Croteau*  
*Robert J. Croteau*  
*James Tillotson*

2/17/09: Motion made by Councilor Tillotson  
2nd and Final Reading, Enrolled and Ordained.  
Motion passed by a roll call vote 12 yes, one out  
of chair. Councilor Croteau out of Chair.



CITY OF CHICOPEE  
MASSACHUSETTS

18  
COPY

Referred to

Ordinance

Committee

7  
10/27/08

BE IT ORDAINED by the City Council that the Code of the City of Chicopee for the Year 1991, as amended, be and is hereby amended as follows:

§ 22-3. Composition.

Delete:

The Department of Human Resources Administration shall consist of a Human Resources Director appointed by the Mayor and subject to confirmation by the Board of Aldermen for a contract period of three years and such other employees as shall be required and appropriated for. The Human Resources Director shall be deemed to be a managerial and confidential employee as defined in MGL c. 150E and shall not be included in a collective bargaining unit or entitled to coverage under said chapter.

And insert in place thereof

The Department of Human Resources Administration shall consist of a Human Resources Director appointed by the Mayor and subject to confirmation by the City Council. All appointments to the position of Human Resource Director both permanent and temporary which exceed 60 days shall require confirmation by the City Council. The Mayor with confirmation by the City Council shall employ the Human Resource Director for a contract period of three years as well as such other employees as shall be required and appropriated for. The Human Resources Director shall be deemed to be a managerial and confidential employee as defined in MGL c. 150E and shall not be included in a collective bargaining unit or entitled to coverage under said chapter.

(Brooks)

The Committee reports as follows:

Favorable

*George R. Thomas*  
*Donna G. Gencus*  
*Robert J. Gencus*  
*James Tillotson*

2/10/09

Unfavorable

2009 FEB 13 A 9 51  
CITY OF CHICOPEE  
CLERK'S OFFICE

2/17/09: Motion made by Councilor Tillotson  
2nd and Final Reading, Enrolled and Ordained.  
Motion passed by a unanimous roll call vote.



CITY OF CHICOPEE  
MASSACHUSETTS

19  
COPY

Referred to

Ordinance

Committee

10/21/08

BE IT ORDAINED by the City Council that the Code of the City of Chicopee for the Year 1991, as amended, be and is hereby amended as follows:

DELETE § 75-9 in its entirety.

ADD § 75-9

Appointments. The Director and the Development Manager shall be appointed by the Mayor with confirmation by the City Council. All permanent appointments to the position of Director and the Development Manager and temporary appointments which exceed 60 days shall require confirmation by the City Council.

(Tillotson)

The Committee reports as follows:

Favorable

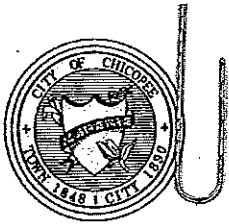
Unfavorable

2/10/09

*George R. Brown*  
*James Allott*  
*Donald H. [unclear]*

2009 FEB 13 A 9:51  
CITY CLERK'S OFFICE  
CITY OF CHICOPEE

2/17/09: Motion made by Councilor Tillotson  
2nd and Final Reading, Enrolled and Ordained.  
Motion passed by a unanimous roll call vote.



CITY OF CHICOPEE  
MASSACHUSETTS

20  
COPY

Referred to

Ordinance

Committee

10/21/08

BE IT ORDAINED by the City Council that the Code of the City of Chicopee for the Year 1991, as amended, be and is hereby amended as follows:

DELETE §80-2 (A)

ADD §80-2(A)

The Department of Public Works shall be supervised by a Superintendent of Public Works appointed by the Mayor and subject to confirmation by at least seven members of the City Council. All appointments to the position of Superintendent of Public Works both permanent and temporary appointments which exceed 60 days shall require confirmation by the Board of Aldermen.

2009 FEB 13 A 9 51  
CITY CLERK'S OFFICE  
CHICOPEE, MASS.

(Tillotson)

The Committee reports as follows:

2/12/09

Favorable

Unfavorable

*[Signatures: Robert J. Tillotson, Daniel W. Quinn, George R. Moore, James Tillotson]*

2/17/09: Motion made by Councilor Tillotson  
2nd and Final Reading, Enrolled and Ordained.  
Motion passed by a unanimous roll call vote.



# CITY OF CHICOPEE MASSACHUSETTS

Referred to

Finance

Committee

11/18/08

ORDERED THAT the IT Department prepare a cost analysis for the Board of Aldermen for laptops versus paper.

(McLellan)

The Committee reports as follows:

Favorable

Unfavorable

2/17/09: Motion made by Councilor Brooks the order be received and defeated. Motion passed by a roll call vote 12 yes 1 no. Councilor McLellan voting no.

*Walter M. Gashy*  
*Fred Krampitz*  
*James* *Butler*  
*Andrew*



# CITY OF CHICOPEE MASSACHUSETTS

22

Referred to

Finance

Committee

2/3/09

ORDERED THAT THE SUM OF FIFTY THOUSAND AND 00/100 (\$50,000.00) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

LAW DEPARTMENT FOR SPECIAL SERVICES  
(ACCT # 11510002-538000)

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE UNDESIGNATED FUND BALANCE "FREE CASH" ACCOUNT.

CITY CLERK'S OFFICE  
CITY OF CHICOPEE  
2009 FEB 13 A 9:52

The Committee reports as follows:

2/11/09

Favorable

Unfavorable

*[Handwritten signatures for Favorable report:]*  
William M. Gales  
Fred Rumpke  
172  
James Teller  
[Signature]  
Daniel Buntin

2/27/09: Motion made by Councilor Brooks to receive and approve. Motion passed by a unanimous roll call vote.





CITY OF CHICOPEE  
MASSACHUSETTS

AA

February 17, 2009

BE IT ORDAINED by the City Council that the Code of the City of Chicopee for the Year 1991, as amended, be and hereby is further amended as follows:

Add to Chicopee City Code Chapter 275-6 – Site Plan Review

M. Priority Development

- (1) Purpose. The Chicopee City Council has adopted the provisions of MGL Chapter 43D and established Priority Development Sites which are shown on a map entitles "City of Chicopee Priority Development Sites Map" available for view in the City Clerk's Office and the Department of Planning & Development. The purpose of these districts is to promote economic development as encouraged by the Commonwealth of Massachusetts Smart Growth initiative.
- (2) Applicability. The provisions of this section apply only to those officially designated locations shown a map entitled "City of Chicopee Priority Development Sites Map". Unless specifically noted in this section, all provisions of Chicopee City Code Chapter 275 (Zoning) apply to projects located within a Priority Development Site.
- (3) Process, Review and Decisions. For Priority Development Site projects, all Special Permit, Variance, and/or Site Plan Review decisions by their respective approving authorities shall be issued within 180 calendar days after the filing of a complete application with the appropriate body as specified in Chicopee City Code Chapter 275 (Zoning) Decisions may include approval, approval with conditions, or denial of the proposed project in accordance with Chicopee City Code Chapter 275 (Zoning) and MGL 43D.
- (4) Concurrent Filings. Concurrent filings are allowed for Priority Development Site projects that require permits from more than one approving authority.

Introduced by: Jean J. Croteau, Jr. (At-Large)

City Council Action: 2/17/09: Motion Made by Councilor Croteau 1st Reading  
Refer to the Ordinance and Zoning and Planning Committees. Motion passed.

2009 FEB 13 A 9:52  
CITY CLERK'S OFFICE  
CITY OF CHICOPEE

Presented to the Mayor for Approval.....  
Date

Approved.....  
Date.....Mayor

Returned to City Clerk.....  
Date

Attest.....City Clerk



CITY OF CHICOPEE  
MASSACHUSETTS

CITY CLERK'S OFFICE  
CITY OF CHICOPEE

2009 FEB 13 A 9 52

February 17, 2009

RESOLUTION

Be it resolved that the Chicopee City Council is opposed to Governor Deval L. Patrick's proposal to add an additional .27 cents per gallon tax on the taxpayers of Massachusetts which is an excessive amount.

Whereas; Governor Patrick is proposing a .27 cent increase in the gasoline sales tax; and

Whereas; the Chicopee City Council feels that its citizens are already overburdened by high taxes and any increase in the gasoline sales tax would place an additional undue burden upon its constituency; and

Whereas; the Chicopee City Council feels that it is a much better and more equitable proposal to increase the toll road rates for those persons who actually utilize the roads in that area with a reasonable increase; and

Whereas; it is in the best interest of the citizens of Chicopee that the proposal increase in the gasoline tax at the .27 cents rate increase be defeated.

NOW THEREFORE, the Chicopee City Council resolves to appeal to Governor Deval L. Patrick to reconsider his proposal to increase the gasoline sales tax by .27 cents and consider increasing the tolls if an increase is needed and deemed necessary. The Chicopee City Council further requests our State Legislatives Delegation to oppose the additional gas tax as proposed at the .27 cent level.

IN WITNESS WHEREOF, we, the Chicopee City Council have affixed our seal and signed this resolution on this date, February 17, 2009 respectively.

Submitted by: Councilor Ward 7 George R. Moreau and At-Large Councilor James K. Tillotson

William M. Zaskey, President

Shane D. Brooks, Vice-President

Jean J. Croteau, Jr., At-Large

James K. Tillotson, At-Large

Robert J. Zygarowski, At-Large

Dino A. Brunetti, Ward 1

Chuck Swider, Ward 2

John L. Vieau, Ward 3

Frederick T. Krampits, Ward 5

Timothy S. McLellan, Ward 6

George R. Moreau, Ward 7

Donald G. Demers, Ward 8

Ronald R. Belair, Ward 9

2/17/09: Motion made by Councilor Moreau to receive and place on the Floor for discusstion. Motion to Table. Motion Passed.



CITY OF CHICOPEE  
MASSACHUSETTS

26

AA

February 17, 2009

ORDERED THAT the "SLOW DEAF PERSON" sign on the east side of Robak Drive be replaced with a "SLOW CHILDREN AT PLAY" sign.

CITY CLERK'S OFFICE  
CITY OF CHICOPEE  
2009 FEB 13 A 9:52

Introduced by: Timothy McLellan (Ward 6)

City Council Action: 2/17/09: Motion made by Councilor McLellan to sent the order to DPW for implementation. Motion passed.

Presented to the Mayor for Approval.....  
Date

Approved.....  
Date.....Mayor

Returned to City Clerk.....  
Date

Attest.....City Clerk



CITY OF CHICOPEE  
MASSACHUSETTS

FILE COPY<sup>27</sup>

AA

February 17, 2009

BE IT ORDAINED by the City Council of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to /~~striking from~~ the following in schedule:

(Check Applicable)

- (x) VI Parking Regulations
- ( ) X Winter Parking Regulations
- ( ) XI One-Way Streets
- ( ) XIV Isolated Stop Signs and Signal Lights
- ( ) XIII Right Turn on Red
- ( ) II Bus Stops
- ( ) Other (Indicate)

AS FOLLOWS:

**ROBAK DRIVE**

West side – from driveway to Burnett Road

**PARKING PROHIBITED**

CITY CLERK'S OFFICE  
CITY OF CHICOPEE  
2009 FEB 13 A 9:52

Introduced by: Timothy McLellan (Ward 6)

City Council Action: 2/17/09: Motion made by Councilor McLellan 1st Reading, Refer to the Ordinance Committee. Motion passed.  
3/17/09: Motion made by City Councilor to receive, 2nd and final reading enrolled and ordained. Motion passed, City Councilor Krampits absent.

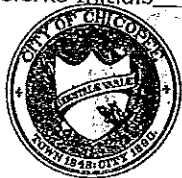
Presented to the Mayor for Approval.....  
Date

Approved.....  
Date.....Mayor

Returned to City Clerk.....  
Date

Attest.....City Clerk

Amount Paid N/A  
Clerks Initials DM



NEW OR RENEWAL  
**CITY OF CHICOPEE**  
MASSACHUSETTS

CITY CLERK'S OFFICE  
CITY OF CHICOPEE

ALL FEES NON-REFUNDABLE

2009 FEB 10 A 10:49

2/10/09

19

TO THE BOARD OF ALDERMEN:—

The undersigned respectfully petition your honorable body for a name change from  
Baskin's Auto Exchange, Inc. to Baskin's Inc.

PHONE NUMBERS

BUSINESS 413-5444111

HOME 413-5893444

NAME AND ADDRESS OF INDIVIDUAL

ARTHUR I BASKIN  
118 LORRAINE ST  
CHICOPEE MA 01013

Signed

Arthur I Baskin

February 17, 2009 XX

19

On Motion of XXXXXXXXX Councilor Belair, Receive and

refer to the License Committee. Motion Passed.

Affidavit ✓

Tax Verification Form ✓

Workers Comp. Certificate ✓